NOTICE AND AGENDA OF A MEETING OF THE BOARD OF COMMISSIONERS OF THE COUNTY OF IRON STATE OF UTAH

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 13th Day of April, 2015** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, ETC.

10:00 A.M. PUBLIC APPOINTMENTS

- 1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples Character.
- 2. APPROVE & SIGN CONTRACT FOR THE GRANULAR BORROW ON 5700 WEST PROJECT. Requested by Steve Platt, Iron County Engineer.
- 3. VALLEY VIEW MEDICAL CENTER UPDATE. Requested by Jason Wilson, Valley View Medical Center Administrator.
- 4. ORDINANCE 2015-1 ALLOWING NIGHT HUNTING INCLUDING SPOTLIGHTING WITH A WEAPON ENCACTED PURSUANT TO U.C.A. §23-13-17 FOR LIMITED SPECIES.
- 5. DISCUSSION ON IMPOSITION OF IRON COUNTY LOCAL OPTION SALES AND USE TAX FOR HIGHWAYS AND PUBLIC TRANSIT.
- 6. PERSONNEL
 - A. Approve Iron County Equal Employment Opportunity Policy.
 - B. Discuss the Iron County Personnel Policy Section 29 Sick Leave.
 - C. Discussion and Action Regarding EMS Reduction In Force.
 - D. JUSTICE COURT
 - 1. Approve Sharrisa Turnbaugh as a new hire, effective April 5, 2015. This is a backfill of vacant position, left by Kaitlin Sorensen who has moved to full time.

E. CORRECTIONS

1. Pay increase for Carla Britt who has obtained her Associates degree, requesting pay increase per deputy retention policy. Effective April 12, 2015.

2. Pay increase for Jarod Hansen who has completed six (6) months of employment with successful completion of FTO. Eligible for pay increase per deputy retention policy. Effective April 12, 2015.

F. ROADS

- 1. Approve the rehire of Jamie Webb, effective April 12, 2015. This is a backfill position left by Michael Roundy.
- 7. DISCUSS THE BRIAN HEAD COMMUNITY DEVELOPLEMNT AGENGY. Requested by Bret Howser, Brian Head Town Manager.

NON-DELEGATED ITEMS

- 1. Prairie Dog Matters
- 2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk